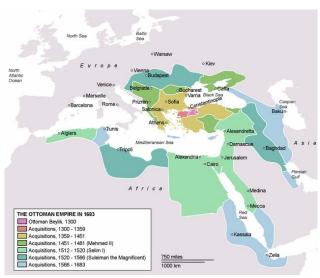
A Chronology of Events Affecting the Church of Christ from the First Century to the Restoration

6. The Late Middle Ages (1300) to the End of the Middle Ages (1492?)

These notes draw dates and events from timelines of www.wikipedia.com. The interpretation of events and the application of scripture to these events, as they affect the church of Christ, which was built by the Lord (Matt 16:18), remain the responsibility of this writer.

1300 The Ottoman Empire

The Ottoman
Empire: 13001683
With
Constantinople
as its capital
city, and vast
control of lands
around the
eastern
Mediterranean
during the
reign of
Suleiman the
Magnificent



(ruled 1520 to 1566), the Ottoman Empire was, in many respects, an Islamic successor to the Eastern Roman (Byzantine) Empire. Atilim Gunes Baydin, Wikipedia Commons, Public Domain [From Wikipedia, the free encyclopedia]

1307 Knights Templar were



rounded up and murdered with the backing of the Pope.Siegel der Tempelritter source: http://de.wikipedia. org/wiki/Bild:Templarius.jpg (de:Benutzer:Lysis) Philip the Fair was hugely in Templar, a monastic military of the Crusades had for the Order had waned, complaint against the to disband the entire to free himself from his Knights who had more evolved in money owed them a large debt. previously forced many Templars burned they could mount a

Philip IV of France

order. As the popularity decreased, support and Philip used a Order as an excuse

debt to the Knights

Order as an excuse organization, so as debts to the become more and lending. Philip Philip used confessions to have at the stake before proper defence.

Siegel der Tempelritter source: http://de.wikipedia.org/wiki/Bild:Templarius.jpg (de:Benutzer:Lysis) [From Wikipedia, the free encyclopedia]

1305 The Avignon Papacy covered the years 1305 to 1377.



Popes resided at Avignon, France **Avignon, Palace of the Popes, France**

Permission: "Jean-Marc Rosier (de/from http://www.cjrosier.com + http://www.gordes-immobilier.com)". [From Wikipedia, the free encyclopedia] Now, the palace is known as the summer palace of the Pope.

1347 The Black Death



Bubonic plague ravaged Europe, killing 30% to 60% of Europe's population. Often thought to have contributed to the religious upheaval lying ahead in the form of the Reformation.

Illustration of the Black Death from the Toggenburg Bible (1411) This image is generally interpreted as a depiction of plague—the Black Death. [From Wikipedia, the free encyclopedia]

1361 John Wycliff translated the Bible in English

This translation began making the Bible available in English.

1378 Papacy returned to Rome.

The ecumeniucal Council of Constance declared the French conclave of 1378 to be invalid.

1378- Western Schism1418

Three Popes were elected simultaneously.

5. The Late Middle Ages (1300) to the End of the Middle Ages (1492?)

1380- John Wyclif, a theologian and1382 lay preacher, was sometimes called the Morning Star of the Reformation.



With the help on the Old Testament of Nicolas of Hereford, Wyclif translated the Bible into Middle English. He held anti catholic views against the sacrament of Penance and Eucharist, the use of relics, and clerical celibacy.

Wycliffe and the other Great Reformers

Wycliffe College Chapel, Toronto, Randy OHC from West Park, New York, USA [From Wikipedia, the free encyclopedia]

1388 Twenty-five Articles of the Lollards

The Lollards—followers of John Wycliffe—began the movement towards a translation of the Bible into the vernacular which enabled those literate in English to read the Bible. The Lollards looked to Scripture as the basis for their religious ideas. Believing in a lay priesthood, they denied any special authority to the priesthood.

1396 Battle of Nicopolis

The last great crusade failed.

1414- Catholic Council of1418 Constancee

The council asked Gregory XII, Benedict XIII, Pisan Pope John

XXIII to resign their papal claims, then elected Pope Martin V; condemned **John** Wycliffe and Jan Hus who was burned at the stake. This council ended the



1417 Martin V was elected Pope

1453 Constantinople fell to the Ottoman Turk.

Western Schism.

His election would effectively end the Western Schism.

The city fell after a seige of 53 days marking the end of the Byzantine Empire which had existed of a 1,000 years.

The Siege of Constantinople. Painted in 1499 [From Wikipedia, the free encyclopedia]

1455 Johannes Gutenburg



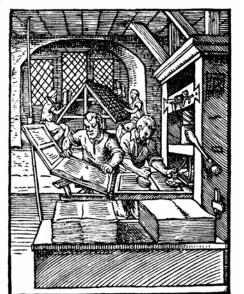
Scanned from "Die großen Deutschen im Bilde" (1936) by Michael Schönitzer Johannes Gutenberg (139*-1468); Kupferstich; 16th century; 19:14 cm

[From Wikipedia, the free encyclopedia]

1461 The Empire of Trebizond falls to the Ottoman Turks.

1478 Spanish Inquisition

The invention of the printing press eventually leads to the wide spread distribution of the Bible. A Gutenberg-style printing press



from 1568. Such presses could make 240 prints *per hour*.

Left in the foreground, a printer removes a printed page from the press. The printer at right is inking the plate. In the background, compositors are using cast type.

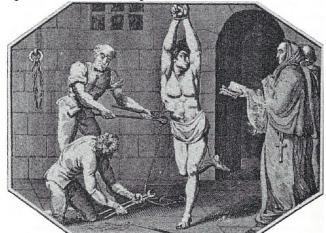
Jost Amman (1539-1591)

Meggs, Philip B. A History of Graphic Design. John Wiley & Sons, Inc. 1998. (p 64)

[From Wikipedia, the free encyclopedia]

This was the last Roman outpost conquered by the Turks.

"Two old priests showing the application of torture under the supervision of the Inquisition" 1700 AD



Source:
www.humnet.
ucla.edu/santiago/whipping.gif

[From Wikipedia, the free encyclopedia]

1483 Martin Luther is born.

The first reformer and founder of the Lutheran Church. Luther in

1533 by Lucas Cranach the Elder. [From Wikipedia, the free encyclopedia]



1492 Chistopher Columbus reached the new world.

This event marked the end of the Middle Ages. This Portrait was made by the Florentine painter Ridolfo Ghirlandaio (1483-1561). after the death of Columbus. It is displayed in a showcase of the Museum of the sea and navigation of Genoa, "It Padiglione del Mare e della Navigazione." ca. 1520

[From Wikipedia, the free encyclopedia]



1497 Bonfire of the Vanities (Italian: *Falò delle vanità*) refers to the burning of objects that are deemed to be occasions of sin.

The most infamous one took place on 7 February 1497, when supporters of the Dominican priest Girolamo Savonarola collected and publicly burned thousands of objects—such as cosmetics, art, and books—in Florence, Italy, during the Mardi Gras festival. The phrase was popularized in the 20th century by a novel of the same name.